

MANDATORY PUBLIC DISCLOSURE IN RESPECT OF
KV SECTOR 31 D, CHANDIGARH

A: **GENERAL INFORMATION:**

S No	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KV SECTOR 31D, CHANDIGARH
2	AFFILIATION NO (IF APPLICABLE)	2600002
3	SCHOOL CODE (IF APPLICABLE)	24705
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 31D, NEAR JAPANI GARDEN, CHANDIGARH-160031
5	PRINCIPAL NAME & QUALIFICATION	Mr. SUBHASH CHANDER MA, B. Ed.
6	SCHOOL EMAIL ID	kvsec31@gmail.com 24705@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	Mobile – 0172-2638953

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPY OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Click here to view
2	COPY OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Click here to view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Click here to view
4	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Click here to view
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Click here to view

C: **RESULT AND ACADEMICS:**

S No	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click here to view
2	ANNUAL ACADEMIC CALANDER	Click here to view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click here to view
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	Click here to view
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	Mentioned below

RESULT CLASS: X

S No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	142	142	100	-
2	2019-20	144	144	100	-
3	2020-21	219	219	100	-

RESULT CLASS: XII

S No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	130	130	100	-
2	2019-20	138	138	100	-
3	2020-21	159	159	100	-

D: STAFF (TEACHING)

S NO	INFORMATION	DETAILS
1	PRINCIPAL	01
2	VICE PRINCIPAL	01
3	HEAD MISTRESS	01
4	TOTAL NO. OF TEACHERS	71
	o PGT	17
	o TGT	24
	o PRT	25
	o Other Contract Staff	04
5	STUDENTS TEACHER RATIO	30 : 01
6	DETAILS OF COUNSELLOR AND WELNESS TEACHER	01

E: SCHOOL INFRASTRUCTURE:

S. NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN Acre)	6.6 Acre.
2	NO AND SIZE OF THE CLASSROOMS (IN SQ MTR)	56 (50 Sq Mtr each)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 (76 Sq Mtr)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	56
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL.	